GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Medical Attendance - Sanction for an amount of Rs.67,867/- to Smt . B. Ummi Salma, Senior Assistant, Govt. High School (Boys), New Town, Ananthapuramu District, towards medical reimbursement for the expenditure incurred for her treatment, in relaxation of A.P.I.M.A. Rules, 1972 – Orders- Issued.

SCHOOL EDUCATION (SERVICES.I) DEPARTMENT

G.O.Rt.No:254

Dated:**11/10/2023**
Read the following:

1. G.O.Ms.No.74, HM&FW(K1) Dept., dt:15.03.2005.
2. G.O.Ms.No.105, HM&FW(K1) Dept., dt:09.04.2007.
3. From the C.E.O, Dr.YSR Arogyasri Health Care Trust, A.P., Guntur, Lr.No.APMR00037076/21/Dr.YSR AHCT/EHS/MR/Online/2022, dt.08.02.2022.
4. From the GA (AR) Dept., U.O.Note No.GAD01-AR0STCO(GDLN)/1/ 2020, Dt. 06.10.2021.
5. From the Commissioner of School Education, A.P. Lr., Rc.No. ESE02-15/23/2021-EST 5 – MDCL- CSE, dtd. 09.08.2023.

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ORDER :

In the circumstances reported by the Commissioner of School Education, in his letter 5th read above, Government, after careful examination of the matter, hereby accord sanction for an amount of Rs.67,867/- (i.e., after imposing 10% cut on admissible amount of Rs.75,408/- on account of treatment taken in an Unrecognized Hospital) to Smt . B. Ummi Salma, Senior Assistant, Govt. High School (Boys), New Town, Ananthapuramu District, towards reimbursement of medical expenses incurred by her for the treatment of "CA LEFT BREAST ", during the period from 19.04.2021 to 19.04.2021 at Manipal Hospital, Bengalore, which is not recognized by the Govt. of A.P., in relaxation of A.P.I.M.A Rules, 1972.

2. The expenditure sanctioned in para (1) above shall be debited to the relevant Head of Account.

3. The Commissioner of School Education, shall take further necessary action accordingly, in the matter. The medical bills in original are returned herewith.

4. This order issues with the concurrence of Fin. (FMU-HM&FW) Dept., vide their U.O.No.FIN01-FMU0PC(HMF2)/374/2023, (Comp. No. 2212254), dtd.30.09.2023.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

PRAVEEN PRAKASH
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner of School Education, A.P., Ibrahimpatnam.
(Original medical bills enclosed)
The individual through CSE, A.P.
Copy to:
The Finance (FMU.HM&FW) Dept.
The Accountant - General, A.P., Vijayawada
SF/SC.

//FORWARDED::BY ORDER//

SECTION OFFICER